

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

TAB TROXLER

2. Office Sought (Include title of office as well)

Assessor St. Charles Parish

OFFICE USE ONLY

Report Number: 50535

Date Filed: 9/23/2015

Report Includes Schedules:

Schedule A-1

Schedule C

Schedule E-1

3. Date of Primary 10/24/2015

This report covers from 1/1/2015 through 9/14/2015

4. Type of Report:

- | | |
|---|---|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input type="checkbox"/> Annual (future election) |
| <input checked="" type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary | |
| <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior report |

5. FINAL REPORT if:

- | | |
|------------------------------------|--|
| <input type="checkbox"/> Withdrawn | <input type="checkbox"/> Filed after the election AND all loans and debts paid |
| <input type="checkbox"/> Unopposed | |

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

FIRST AMERICAN BANK & TRUST
COMPANY
13555 Highway 90
Boutte, LA 70039

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report **RODNEY P. LEBLANC**

Daytime Telephone **504-837-0770**

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 23rd day of September, 2015.

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by
principal campaign committee)

504-837-0770

Daytime Telephone

Signature of Treasurer

504-837-0770

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

,

Name and Address of **Committee's Chairman**

,

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 22,300.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 22,300.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 22,300.00 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 22,765.24 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 22,765.24 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 4,032.96 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 22,300.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 22,765.24 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 3,567.72 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|--|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| ALBERT D. LAQUE CAMPAIGN FUND P. O. Box 443 Boutte, LA 70039 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/21/2015 | \$100.00 | \$100.00 |
| JEANINE M. ALGATE 15507 Bay Green Court Houston, TX 77059 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/21/2015 | \$200.00 | \$450.00 |
| ALLFAX SPECIALTIES INC. 130 James Drive East Saint Rose, LA 70087 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/02/2015 | \$200.00 | \$700.00 |
| ALPHA TESTING & INSPECTION INC. 338 Highway 3160 Hahnville, LA 70057 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/21/2015 | \$500.00 | \$600.00 |
| ARCHIE'S AQUA INC. P.O. Box 24 Luling, LA 70070 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/21/2015 | \$1,000.00 | \$1,500.00 |
| ARKEMA INC. 900 First Avenue King Of Prussia, PA 19406 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2015 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$2,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ASHTON PLANTATION ESTATES LLC PO Box 157 Harvey, LA 70059 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/12/2015 | \$500.00 | \$2,500.00 |
| JESSE BABIN JR. 14 Parlange Drive Destrehan, LA 70047 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/23/2015 | \$300.00 | \$800.00 |
| BARON OIL LLC 131 Ormond Center Court Destrehan, LA 70047 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/23/2015 | \$600.00 | \$600.00 |
| BIG D FARMS OF LULING LLC 132 Cottage Drive Luling, LA 70070 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/02/2015 | \$200.00 | \$200.00 |
| BOSCO BROS LLC 711 Apple Street Norco, LA 70079 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/23/2015 | \$500.00 | \$1,000.00 |
| BREAUX PETROLEUM PRODUCTS INC. 237 N. Barrios Street Lockport, LA 70374 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/21/2015 | \$200.00 | \$200.00 |
| 4. SUBTOTAL (this page) | | \$2,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| DR. BRIAN BROGLE 50 Villere Place Destrehan, LA 70047 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 01/23/2015 | \$100.00 | \$100.00 |
| WAYNE BROWN 45 Elmwood Drive Destrehan, LA 70047 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 02/02/2015 | \$200.00 | \$200.00 |
| BUCKWALTER INSURANCE GROUP KENNER LLC 2002 20th Street A-104 Kenner, LA 70062 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 01/30/2015 | \$200.00 | \$700.00 |
| BUCKWALTER INSURANCE GROUP WESTBANK LLC 100 Melonie Street Suite D Boutte, LA 70039 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 01/30/2015 | \$200.00 | \$200.00 |
| BUCKWALTER INSURANCE GROUP LLC 191 Schexnaydre Lane Destrehan, LA 70047 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 01/30/2015 | \$200.00 | \$200.00 |
| BRETT CAZENAVE 116 Wade Street Luling, LA 70070 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 01/23/2015 | \$200.00 | \$325.00 |
| 4. SUBTOTAL (this page) | | \$1,100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| JOEL T. CHAISSON P.O. Box 1255 Destrehan, LA 70047 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 01/23/2015 | \$500.00 | \$1,000.00 |
| GREGORY & ALICE CHAMPAGNE 308 Beaupre Drive Luling LA 70070 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 02/10/2015 | \$200.00 | \$200.00 |
| GREGORY CHAMPAGNE JR. 10 Zee Ann Drive Luling LA 70070 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 01/23/2015 | \$1,000.00 | \$2,000.00 |
| CIVIL CONSTRUCTION CONTRACTORS LLC P. O. Box 394 Hahnville, LA 70057 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 02/10/2015 | \$500.00 | \$1,000.00 |
| JOHN CORNWELL 101 Lac Palourde Drive Luling, LA 70070 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 01/23/2015 | \$200.00 | \$400.00 |
| MATTHEW DARDENNE 815 S. Acadian Thruway Baton Rouge, LA 70806 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 02/02/2015 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$2,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| WILLIAM DEGENHART 242 Beaupre Drive Luling, LA 70070 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/23/2015 | \$100.00 | \$100.00 |
| DESTREHAN ANIMAL HOSPITAL 14074 River Road Destrehan, LA 70047 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/02/2015 | \$200.00 | \$200.00 |
| EVANS-GRAVES ENGINEERS INC. One Galleria Blvd. Ste. 1520 Metairie, LA 70001 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/21/2015 | \$200.00 | \$200.00 |
| J. B. FALGOUST 19420 Laura Heights Vacherie, LA 70090 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/23/2015 | \$200.00 | \$200.00 |
| FRICKEY BROTHERS CONSTRUCTION INC. 101 Louisiana Street Paradis, LA 70080 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/23/2015 | \$500.00 | \$1,000.00 |
| DWAIN FUSELIER 118 Cottage Drive Luling, LA 70070 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/02/2015 | \$200.00 | \$200.00 |
| 4. SUBTOTAL (this page) | | \$1,400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| GEN BUSINESS CONSULTING SERVICES LLC 15281 River Road Hahnville, LA 70057 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/23/2015 | \$200.00 | \$200.00 |
| GILBERT DREAM BUILDERS LLC 121 Lakewood Drive 12 A Luling, LA 70070 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/21/2015 | \$400.00 | \$400.00 |
| GLASER FAMILY PRACTICE 13270 Hwy 90 Boutte, LA 70039 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/21/2015 | \$100.00 | \$100.00 |
| GNOTS-RESERVE INC. P. O. Box 1147 Destrehan, LA 70047 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/10/2015 | \$500.00 | \$1,100.00 |
| JERICO GRAFFGNINI 110 James Drive West Saint Rose, LA 70087 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/23/2015 | \$100.00 | \$100.00 |
| CHRISTOPHER GUIDRY P. O. Box 2506 Reserve, LA 70084 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/23/2015 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$1,800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| ANDREAS & LORI HACKMAN 411 Wade Street Luling, LA 70070 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/23/2015 | \$200.00 | \$575.00 |
| GERALD HOWAT 10124 Walden Drive New Orleans, LA 70123 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/21/2015 | \$100.00 | \$200.00 |
| JACKIE BEE INVESTMENTS 14035 River Road Luling, LA 70070 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/23/2015 | \$1,000.00 | \$1,500.00 |
| CHRIS JEAN 100 Logan Drive Pearl River, LA 70452 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/30/2015 | \$500.00 | \$500.00 |
| KATHRYN RAE TOWING INC. P. O. Box 1028 Destrehan, LA 70047 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/21/2015 | \$500.00 | \$1,000.00 |
| LAMAR CONTRACTORS INC. 481 Judge Edward Dufrense Pkwy. Luling, LA 70070 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/23/2015 | \$500.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$2,800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| LEONARD LEDOUX 145 Murray Hill Drive Destrehan, LA 70047 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/21/2015 | \$200.00 | \$200.00 |
| ROBERT LENDLE 110 St. John Street Luling, LA 70070 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/23/2015 | \$100.00 | \$100.00 |
| LSK TOWING INC. P. O. Box 1028 Destrehan, LA 70047 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/21/2015 | \$500.00 | \$500.00 |
| MAINTENANCE DREDGING I LLC 10567 Airline Highway Saint Rose, LA 70087 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/23/2015 | \$400.00 | \$900.00 |
| MICHAEL MALOZ 11130 River Road Saint Rose, LA 70087 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/23/2015 | \$500.00 | \$500.00 |
| KEITH MELANCON 121 Kerry's Pointe Des Allemands, LA 70030 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/23/2015 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$2,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| MOHENG'S LLC 178 Terrace Street Destrehan, LA 70047 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/23/2015 | \$200.00 | \$200.00 |
| JEREMY MORGAN 551 Giacomo Street Norco, LA 70079 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/23/2015 | \$50.00 | \$50.00 |
| RANDALL MULLER JR. 235 Beaupre Drive Luling, LA 70070 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/02/2015 | \$100.00 | \$100.00 |
| MURRAY ARCHITECTS INC. 13760 River Road Destrehan, LA 70047 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/23/2015 | \$1,000.00 | \$1,200.00 |
| JOSEPH OTILLIO 133 Villere Drive Destrehan, LA 70047 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/23/2015 | \$100.00 | \$100.00 |
| BRIAN OUBRE 594 Willowridge Drive Luling, LA 70070 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/23/2015 | \$200.00 | \$200.00 |
| 4. SUBTOTAL (this page) | | \$1,650.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-----------------|---|
| | a. Date(s) | b. Amount(s) | |
| FREDERICK OUBRE 20 Lasso Lane Saint Rose, LA 70087 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/21/2015 | \$200.00 | \$575.00 |
| RANDY PETIT 275 Alice Street Ama, LA 70031 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/23/2015 | \$100.00 | \$100.00 |
| FRANK PIZZAOLATO 220 Lowe Street Hahnville, LA 70057 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/21/2015 | \$100.00 | \$100.00 |
| ELIZABETH PIZZOLATO 220 Lowe Street Hahnville, LA 70057 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/21/2015 | \$100.00 | \$100.00 |
| QUALITY WHOLESALE & SUPPLY INC. P. O. Box 677 Luling, LA 70070 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/23/2015 | \$300.00 | \$500.00 |
| R56 SERVICES LLC 656 Pine Street Norco, LA 70079 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/23/2015 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| RIVER BIRCH INC. 2000 S. Kenner Road Westwego, LA 70094 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/10/2015 | \$1,000.00 | \$1,500.00 |
| DR. AND MRS. J. C. SCHONBERG 215 Beaupre Luling, LA 70070 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 01/23/2015 | \$100.00 | \$100.00 |
| LARRY SESSER 304 Ormond Oaks Drive Destrehan, LA 70047 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 01/23/2015 | \$100.00 | \$100.00 |
| SMECO CONCRETE PLUMBING LLC 2539 Delaware Avenue Kenner, LA 70062 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 01/21/2015 | \$200.00 | \$200.00 |
| WILLIE SMITH JR. 417 Bernard Avenue Ama, LA 70031 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 01/23/2015 | \$100.00 | \$100.00 |
| ST. CHARLES PRINTING P. O. Box 1258 Boutte, LA 70039 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 01/23/2015 | \$300.00 | \$400.00 |
| 4. SUBTOTAL (this page) | | \$1,800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-----------------|---|
| | a. Date(s) | b. Amount(s) | |
| TBLB INVESTMENTS LLC 1208 Bert Street La Place, LA 70068 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/23/2015 | \$200.00 | \$200.00 |
| THE VILLAGE SHOPPING CENTER 13322 Hwy 90 Boutte, LA 70039 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/21/2015 | \$100.00 | \$100.00 |
| UZEE BULTER ARCENEUX AND BOWES CPAS 2067 Paxton Street Harvey, LA 70058 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/30/2015 | \$100.00 | \$600.00 |
| TIMOTHY J. VIAL 110 Cottage Drive Luling, LA 70070 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/23/2015 | \$250.00 | \$500.00 |
| VILLE CHARMANTE APARTMENTS 12715 Hwy 90 Luling, LA 70070 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/23/2015 | \$100.00 | \$100.00 |
| VINCE'S AUTO PARTS & REPAIRS LLC P. O. Box 1270 Boutte, LA 70039 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/21/2015 | \$100.00 | \$150.00 |
| 4. SUBTOTAL (this page) | | \$850.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|----------------------|---|
| | a. Date(s) | b. Amount(s) | |
| VINCE'S AUTO REPAIR LLC P. O. Box 1270 Boutte, LA 70039 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/21/2015 | \$100.00 | \$150.00 |
| MAURICE WAGUESPACK JR. 113 Thoroughbred Avenue La Place, LA 70068 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/23/2015 | \$100.00 | \$100.00 |
| WHITE STAR PROPERTIES LLC 1208 Bert Street La Place, LA 70068 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/23/2015 | \$200.00 | \$200.00 |
| HARRY ZELLER 120 Jane Street Paradis, LA 70080 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/30/2015 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 22,300.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

 X DEBTS OWED BY THE CAMPAIGN

 DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign *or* debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

| 1. Name and Address of Creditor/Debtor | 2. Outstanding Balance Beginning This Period | 3. Amount(s) Incurred This Period | 4. Payment(s) Made This Period (-) | 5. Outstanding Balance at Close of This Period |
|---|--|-----------------------------------|------------------------------------|--|
| PAILET MEUNIER AND LEBLANC LLP 3421 N. Causeway Blvd. Ste. 701 Metairie, LA 70002 Reason Debt Incurred: Professional Accounting Fees | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ACADEMY SPORTS 800 S. Clearview Parkway New Orleans, LA 70123 | 07/07/2015 | Tent Purchase | \$ 130.49 |
| ALPHA DAUGHTERS OF ZION 13201 River Road Luling, LA 70070 | 03/05/2015 | Banquet Donation | \$ 180.00 |
| AMAZON.COM 410 Terry Ave. North Seattle, WA 98109 | 06/16/2015 | Hand/Palm Projection - Presentation | \$ 273.98 |
| AT&T P. O. Box 536216 Atlanta, GA 30053 | 01/08/2015 | Cell Phone Dec. 2014 | \$ 164.92 |
| AT&T P. O. Box 536216 Atlanta, GA 30053 | 01/29/2015 | Cell Phone Jan. 2015 | \$ 146.84 |
| AT&T P. O. Box 536216 Atlanta, GA 30053 | 03/02/2015 | Cell Phone Feb. 2015 | \$ 141.95 |
| AT&T P. O. Box 536216 Atlanta, GA 30053 | 04/15/2015 | Cell Phone Mar. 2015 | \$ 141.95 |
| AT&T P. O. Box 536216 Atlanta, GA 30053 | 04/15/2015 | Cell Phone April 2015 | \$ 141.95 |
| 3. SUBTOTAL (optional) | | | \$1,322.08 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AT&T P. O. Box 536216 Atlanta, GA 30053 | 06/12/2015 | Cell Phone May 2015 | \$ 143.03 |
| AT&T P. O. Box 536216 Atlanta, GA 30053 | 06/12/2015 | Cell Phone June 2015 | \$ 143.03 |
| AT&T P. O. Box 536216 Atlanta, GA 30053 | 08/11/2015 | Cell Phone July 2015 | \$ 143.03 |
| AT&T P. O. Box 536216 Atlanta, GA 30053 | 09/08/2015 | Cell Phone August 2015 | \$ 158.03 |
| BALDWIN TAYLOR HARDARE 4301 Jefferson Highway New Orleans, LA 70121 | 07/07/2015 | Supplies - Crawfish Cookoff | \$ 43.49 |
| BOY SCOUTS OF AMERICA P. O. Box 1146 Metairie, LA 70004 | 06/09/2015 | Donation | \$ 50.00 |
| TROY BROWN CAMPAIGN FUND 36518 Francine Circle Geismar, LA 70734 | 06/15/2015 | Campaign Contribution | \$ 150.00 |
| STEVE BURFORD 8U ALL-STARS 274 Judge Dufresne Parkway Luling, LA 70070 | 07/07/2015 | Donation | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$930.61 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| COASTAL CONSERVATION ASSOCIATION P. O. Box 86458 Baton Rouge, LA 70802 | 05/21/2015 | Donation - CCA Banquet | \$ 250.00 |
| CYPRESS LAKES COUNTRY CLUB 10 Villere Drive Destrehan, LA 70047 | 01/22/2015 | Banquet Rental & Beverages | \$ 1,376.82 |
| DESTRAHAN HIGH SCHOOL #1 Wildcat Lane Destrehan, LA 70047 | 01/21/2015 | Football Radio Sponsorship | \$ 400.00 |
| DESTRAHAN HIGH SCHOOL #1 Wildcat Lane Destrehan, LA 70047 | 03/05/2015 | Football - Golf Hole Sponsor | \$ 100.00 |
| DESTRAHAN HIGH SCHOOL #1 Wildcat Lane Destrehan, LA 70047 | 07/07/2015 | Hole Sponsor - Golf Tournament | \$ 100.00 |
| DESTRAHAN HIGH SCHOOL #1 Wildcat Lane Destrehan, LA 70047 | 08/10/2015 | Advertising - Football Program | \$ 150.00 |
| DICK'S SPORTING GOODS 7603 Trade Port Drive Louisville, KY 40248 | 07/07/2015 | Replacement Tent - Crawfish Cookoff | \$ 252.28 |
| DUCKS UNLIMITED P.O. Box 98 Broussard, LA 70518 | 08/18/2015 | Donation - 2015 Banquet | \$ 750.00 |
| 3. SUBTOTAL (optional) | | | \$3,379.10 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|----------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| FIRST AMERICAN BANK 13355 Highway 90 Boutte, LA 70039 | 06/09/2015 | Check Re-Order | \$ 45.69 |
| FIRST BAPTIST CHURCH OF PARADIS 14571 Old Spanish Trail Paradis, LA 70080 | 08/10/2015 | Donation - Basketball Tournament | \$ 100.00 |
| GOOD HOPE BAPTIST CHURCH 13 East Street Norco, LA 70079 | 07/28/2015 | Donation | \$ 160.00 |
| GREAUD FINE FOODS 217 Apple Street Norco, LA 70079 | 04/06/2015 | Donation to United Steel Workers | \$ 500.00 |
| HAHNVILLE HIGH SCHOOL 200 Tiger Drive Boutte, LA 70039 | 02/03/2015 | Advertising - Baseball Program | \$ 300.00 |
| HAHNVILLE HIGH SCHOOL 200 Tiger Drive Boutte, LA 70039 | 07/30/2015 | Donation | \$ 220.00 |
| HAHNVILLE HIGH SCHOOL TOUCHDOWN CLUB 200 Tiger Drive Boutte, LA 70039 | 04/06/2015 | Hole Sponsor - Golf Tournament | \$ 100.00 |
| HAHNVILLE HIGH SCHOOL TOUCHDOWN CLUB 200 Tiger Drive Boutte, LA 70039 | 07/07/2015 | Advertising - Football Program | \$ 175.00 |
| 3. SUBTOTAL (optional) | | | \$1,600.69 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| HAHNVILLE HIGH SCHOOL TOUCHDOWN CLUB 200 Tiger Drive Boutte, LA 70039 | 08/10/2015 | Donation - Weight Room | \$ 100.00 |
| HILTON HOTEL 2 Poydras Street New Orleans, LA 70130 | 02/03/2015 | LA Police Jury Convention | \$ 132.00 |
| IRON GATE 13299 hwy 90 Boutte, LA 70039 | 05/01/2015 | Breakfast for Supporters | \$ 58.85 |
| IRON GATE 13299 hwy 90 Boutte, LA 70039 | 09/08/2015 | Breakfast for Supporters | \$ 28.66 |
| J & K OFFICE SUPPLY & PRINTING P. O. Box 506 Boutte, LA 70039 | 01/21/2015 | Christmas Party Invitations | \$ 295.77 |
| JMC ENTERPRISES OF LOUISIANA 1025 Chippenham Drive Baton Rouge, LA 70808 | 02/27/2015 | Polling Services | \$ 1,800.00 |
| KC COUNCIL 9933 26 East Levert Drive Luling, LA 70070 | 08/18/2015 | 2 Hole Sponsors-Benefit Tournament | \$ 100.00 |
| KREWE OF DES ALLEMANDS 163 Autin St. Des Allemands, LA 70030 | 02/06/2015 | Donation | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$2,565.28 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| KREWE OF LUL PO Box 814 Luling, LA 70070 | 01/28/2015 | Parade Entry Fee | \$ 50.00 |
| LOUISIANA PRIDE TRAVEL BASEBALL 205 Barrett Drive Luling, LA 70070 | 03/05/2015 | Donation | \$ 250.00 |
| REVEREND D. D. MOLLAIRE Good Hope Baptist 13 East Street Norco, LA 70079 | 04/14/2015 | Donation-Pastor Appreciation Event | \$ 100.00 |
| MULTIPLEX 15622 River Road Norco, LA 70079 | 07/07/2015 | Food - Crawfish Cookoff | \$ 208.02 |
| NEW ORLEANS FLOWERS & GIFTS 103 Oak Lane Luling, LA 70070 | 06/08/2015 | Funeral Flowers for Constituent | \$ 69.95 |
| NEW ORLEANS FLOWERS & GIFTS 103 Oak Lane Luling, LA 70070 | 08/31/2015 | Funeral Flowers - Brady & Veneralla | \$ 142.90 |
| OLDIES BUT GOODIES P.O. Box 1282 Destrehan, LA 70047 | 02/03/2015 | Donation | \$ 200.00 |
| ORMOND CIVIC ASSOCIATION P. O. Box 46 Destrehan, LA 70047 | 04/13/2015 | Crawfish Cook-Off | \$ 140.00 |
| 3. SUBTOTAL (optional) | | | \$1,160.87 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|----------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| PALMETTOS FOOD CONNECTION 10405 Airline Drive Saint Rose, LA 70087 | 06/12/2015 | Lunch for Supporters | \$ 45.14 |
| CRAIG PETIT 146 Alice Street Ama, LA 70031 | 01/29/2015 | Food - Wild Game Dinner | \$ 2,031.00 |
| RACELAND ACE HARDWARE 3951 Hwy 1 Raceland, LA 70394 | 07/07/2015 | Supplies - Crawfish Cookoff | \$ 21.77 |
| RENE CAR WASH P. O. Box 814 Luling, LA 70070 | 07/07/2015 | Cleaning Vehicle - Luling Parade | \$ 160.00 |
| RIVER REGION CHAMBER OF COMMERCE 301 W. Airline Highway La Place, LA 70068 | 04/23/2015 | Annual Crawfish Boil | \$ 360.00 |
| RIVER REGION CHAMBER OF COMMERCE 301 W. Airline Highway La Place, LA 70068 | 08/18/2015 | Hole and Tent Sponsorship | \$ 350.00 |
| RIVERLAND INDUSTRIAL SUPPLY P. O. Box 983 Hahnville, LA 70057 | 01/29/2015 | Music - Wild Game Dinner | \$ 150.00 |
| RIVERLAND INDUSTRIAL SUPPLY P. O. Box 983 Hahnville, LA 70057 | 01/29/2015 | Koozies | \$ 1,537.25 |
| 3. SUBTOTAL (optional) | | | \$4,655.16 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-----------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| JIMMY ROBERT SR. P. O. Box 128 Ama, LA 70031 | 09/14/2015 | Canvassing | \$ 1,000.00 |
| ROTARY CLUB OF ST. CHARLES P. O. Box 1066 Luling, LA 70070 | 06/17/2015 | Dues | \$ 380.00 |
| SAM'S CLUB 455 31st Street Kenner, LA 70065 | 03/09/2015 | Food - Shriner's Crawfish Cookoff | \$ 1,247.95 |
| SAM'S CLUB 455 31st Street Kenner, LA 70065 | 07/07/2015 | Food-DHS Golf Football Tournament | \$ 166.85 |
| SAM'S CLUB 455 31st Street Kenner, LA 70065 | 08/10/2015 | Food - Lobster Boil for Office | \$ 231.33 |
| ST. CHARLES BORROMEO MEN'S CLUB 13396 River Road Destrehan, LA 70047 | 08/26/2015 | Donation | \$ 100.00 |
| SECOND DISTRICT MISSIONARY BAPTIST ASSO. 600 Governors Circle La Place, LA 70068 | 06/16/2015 | Donation | \$ 250.00 |
| SECOND DISTRICT MISSIONARY BAPTIST ASSO. 600 Governors Circle La Place, LA 70068 | 06/16/2015 | Donation - Luncheon | \$ 109.00 |
| 3. SUBTOTAL (optional) | | | \$3,485.13 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SECRETARY OF STATE 8585 Archives Avenue Baton Rouge, LA 70808 | 09/08/2015 | Qualifying Fee | \$ 450.00 |
| ST. CHARLES PARISH FESTIVAL 136 Thoroughbred Avenue Muntz, LA 70068 | 07/30/2015 | Donation | \$ 50.00 |
| ST. CHARLES PRINTING 13001 Hwy 90 Boutte, LA 70039 | 03/05/2015 | Tickets - Wild Game Dinner | \$ 371.69 |
| ST. CHARLES PUBLIC SCHOOLS FOUNDATION P. O. Box 389 Luling, LA 70070 | 03/05/2015 | Donation | \$ 100.00 |
| ST. CHARLES WOMEN'S CLUB P. O. Box 960 Boutte, LA 70039 | 01/31/2015 | Donation | \$ 40.00 |
| THE SEAFOOD POT 14386 River Road Destrehan, LA 70047 | 05/19/2015 | Crawfish Cook-Off | \$ 380.00 |
| TIM MARCEL FOR JUDGE P. O. Box 88 Luling, LA 70070 | 03/06/2015 | Tickets for Fundraiser | \$ 150.00 |
| TSUNAMI 100 Lafayette Street Baton Rouge, LA 70801 | 03/02/2015 | Employees Meal | \$ 152.22 |
| 3. SUBTOTAL (optional) | | | \$1,693.91 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|----------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| USPS 15141 River Road Hahnville, LA 70057 | 01/21/2015 | Postage | \$ 74.00 |
| UNITED WAY OF ST. CHARLES 13207 River Road Luling, LA 70070 | 08/10/2015 | Donation - Battle for the Paddle | \$ 150.00 |
| AL VALERIOTI 186 Bouley Avenue Waterbury, CT 06705 | 07/06/2015 | Seafood Boil Food and Supplies | \$ 660.00 |
| WALMART 13001 Hwy. 90 Boutte, LA 70039 | 01/07/2015 | Campaign Computer | \$ 538.41 |
| WEST ST. CHARLES VFW POST 3750 P. O. Box 22 Luling, LA 70070 | 06/09/2015 | Donation | \$ 100.00 |
| ZYDECO'S RESTAURANT 13228 Hwy 90 Boutte, LA 70039 | 08/31/2015 | Katrina 10 Luncheon | \$ 450.00 |
| 3. SUBTOTAL (optional) | | | \$1,972.41 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 22,765.24 |

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